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Bib Data Sheet

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| SERIAL NUMBER 10/657,362 | FILING OR 371(c) DATE 09/08/2003 RULE | CLASS 327 | GROUP ART UNIT 2816 | ATTORNEY DOCKET NO. 02 P 15176 US / INTECH 3. | |
| APPLICANTS Michael A. Killian, Richmond, VT; Nicholas M. van Heel, Eagle, ID; | | | | | |
| ** CONTINUING DATA ***** <i>NONE</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>NONE</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/04/2003 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | STATE OR COUNTRY VT | SHEETS DRAWING 1 | TOTAL CLAIMS 37 | INDEPENDENT CLAIMS 6 |
| Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> | | | | | |
| ADDRESS 48154 | | | | | |
| TITLE Fuse latch circuit with non-disruptive re-interrogation | | | | | |
| FILING FEE RECEIVED 1308 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |